



AL-ZUMAR

Vol. 2 No. 04 (2024)

Al-Zumar

Online ISSN: 3006-8355

Print ISSN: 3006-8347

The Position and Status of the Companions of the Holy Prophet ﷺ Under the Light of the Decrees of the Prophet ﷺ

¹Dr. Naseem Akhter

Associate Professor, Department of Islamic Studies Shaheed Benazir Bhutto Women University, Peshawar, Pakistan- [khtr_nsm@yahoo.com/](mailto:khtr_nsm@yahoo.com)
naseemakhter@sbbwu.edu.pk

²Hira Khan

Lecture, The University of Lahore, Lahore, Pakistan-
hira.khan@ais.uol.edu.pk

³Dr. Sohail Akhtar

Lecturer in History Department of History & Political Science Ghazi University Dera Ghazi Khan Pakistan- sakhtar@gudgk.edu.pk

Abstract

When the Messenger of Allah ﷺ started spreading the message of Allah in the rays of guidance emanating from the Arabian Peninsula, the people who responded to this message in the land of Makkah became the companions of the Prophet ﷺ.- After being enriched with the wealth of faith, these martyrs did not look back, but by keeping themselves steadfast in all kinds of sufferings and difficulties, they did not hesitate from any sacrifice. Abandoned worldly luxuries and eases in the way of Allah in view of the great goal. These faithful considered sacrificing their lives at the behest of the Prophet ﷺ as a source of joy and great success. Obedience to the Messenger of Allah ﷺ was made the true mission of life and made him more beloved than wealth and life. This determination of his made him chosen and removed from the barbaric and ignorant people of the world and made him the Imam of the world. This paper is basically an analytical study of the status and greatness of the Companions of the Prophet ﷺ, in which an attempt has been made to examine their status and status in the light of the Qur'an and Hadith.

Keywords: Prophet, Islam, Companions, Makkah, Arabia, Success, Noble.

Discussion



This paper is an important study about the companions of the Holy Prophet Muhammad ﷺ who were the real followers of Islam. On the time of the announcement of prophet hood, the majority of Arabs were idol worshiper and considered as the most savage people of the world. But when Islam arrived and the Holy Prophet preached the Oneness of Allah Almighty the people of Arabia gradually accepted the message of Almighty. As Quran said; " ⁱ قل يا ايها الناس انى رسول الله اليكم جميعا "

"O Muhammad Say: O people! I am the Messenger of Allah to all of you.

Sahabi refers to the fortunate person who met the last Prophet of Allah (peace and blessings of Allah be upon him) in the state of faith and who left the world in the state of faith. have arrived. So the Holy Qur'an says while describing the glory of the Companions

رَضِيَ اللهُ عَنْهُمْ وَرَضُوا عَنْهُ وَاعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا - ذَلِكَ الْفَوْزُ الْعَظِيمُ،

Allah is pleased with them and they are pleased with Allah and He has prepared for them gardens under which rivers flow forever and always, this is a great achievement.ⁱⁱ

In this *Ayat*, the Holy Prophet ﷺ has come as a messenger to all mankind without exception, as he himself said: " ⁱⁱⁱ انا رسول من ادركت حيا و من يولد بعدى "

There can be no prophet after you. You, may Allah bless him and grant him peace, until the Day of Judgment. As Quran Says ^{iv} و ما ارسلناك الا رحمة للعالمين

Believing in the Holy Prophet (peace be upon him) is sufficient for the salvation of all the people of the world. So, if a prophet is sent after him, then it will be obligatory for his Ummah to believe in him and his revelation. As Quran says, " ^v اليوم اكملت لكم دينكم واتممت عليكم نعمتى ورضيت لكم الاسلام دينا "

Today I have fulfilled your religion for you. And did I fulfill my favor to you? And if you like, I accept Islam for you.



يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابَ الَّذِي نَزَّلَ عَلَى رَسُولِهِ وَالْكِتَابَ الَّذِي نَزَّلَ مِنْ قَبْلِ

O believers! Believe in Allah and His Messenger Muhammad (peace and blessings of Allah be upon him) and in the Book which He revealed to His Messenger and in the Books which were revealed before them.^{vi} This verse clearly proves that we are only commanded to believe in the prophethood of the Holy Prophet (peace be upon him) and his revelations and the prophets before him and their revelations.

وَالَّذِينَ يُؤْمِنُونَ بِمَا نَزَّلَ إِلَيْكَ وَمَا نَزَّلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ^{vii}

Those who believe. They believe in the revelation that was revealed to him, and in the revelation that was revealed before him, and in the Last Day. These are the people who are guided by God and these are the people who will prosper.

وَالسَّابِقُونَ السَّابِقُونَ * أُولَئِكَ الْمُقَرَّبُونَ جَنَّاتِ النَّعِيمِ^{viii}

And those who excel in accepting faith and actively participate in good deeds, Allah will reward them with special nearness. They are in the blessed paradises,

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَاقُولُوا قَوْلًا سَدِيدًا يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا^{ix}

O you who believe, fear Allah and speak the truth, Allah will answer your deeds for you and He will forgive your sins, and whoever obeys Allah and His Messenger has achieved great success

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ^x

Verily, those who believe and do righteous deeds are the best of creation. Their reward is Paradise with their Lord to dwell forever, rivers will flow



beneath them and they will dwell therein forever. Allah was pleased with them and They agreed with him, this is for him who fears his Lord.

The virtues and greatness of the Companions have been mentioned in the Holy Qur'an in many verses, in which their good deeds, good morals and good faith have been mentioned, and they have been given the good news of forgiveness in this world and rewards in the Hereafter. The attributes of the months are described by Hamida Allah Almighty Himself, who can estimate their greatness and dignity, so the decree of God Almighty is.

وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ آوَوْا وَنَصَرُوا أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ
حَقًّا - لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ^{xi}

And those who believed and emigrated and fought in the way of Allah, and those who gave place and helped, those are the true believers, for them is forgiveness and sustenance of honor.

إِن يَسْتَوُوا مِنْكُمْ مَّنْ أُنْفِقَ مِنْ قَبْلِ الْفَتْحِ وَ قِتْلٍ - أُولَٰئِكَ أَعْظَمُ دَرَجَةً مِّنَ الَّذِينَ أَنْفَقُوا مِنْ
بَعْدِ وَ قِتْلُوا - وَ كَلَّا وَعَدَّ اللَّهُ الْحُسْنَى - وَ اللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

Those who spent and fought before the conquest of Makkah are not equal among you, they are greater in rank than those who spent and fought after the conquest, and Allah has promised Paradise to all of them, and Allah is aware of your deeds.^{xii} The commentator of the Qur'an, Mufti Ahmad Yar Khan (peace be upon him) writes in Noor al-Irfan: Although the levels of these companions (peace be upon them) are different, it is absolutely certain that they will all go to heaven because the Lord has promised. All the companions are just and pious because the Lord Almighty Promised Paradise, Paradise is not promised to the transgressor.

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ
كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ * وَأَخْرَجَ مِنْهُمْ لَمَّا يَلْحَقُوا بِهِمْ وَهُوَ الْعَزِيزُ الْحَكِيمُ * ذَلِكَ فَضْلُ
اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ^{xiii}



Allah is the One who sent among the Umayyads a great Messenger from among them, who recites to them the verses of Allah, and purifies them, and teaches them the Book of God and the things of wisdom, even though they were already were in clear error, and among others (also sent the Prophet ﷺ) who have not yet joined them, and they are mighty, wise, this is the grace of God, He gives whom He wills, and Allah is great. There are grace.

The Prophet ﷺ said:

"Do not speak ill of my companions. If a person spends as much gold as Mount Uhud (in the way of Allah), it will not be equal to one mead of grain, nor even half of it.^{xiv}

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ^{xv}

O people, be the best Ummah (Jamaat), which has been brought into existence for the benefit of people. It would have been good for them if they had brought it, some of them are Muslims, and most of them are disbelievers.

لو شاء الله لقال " انتم " فكننا كلنا، ولكن قال: " كنتم " خاصة في اصحاب محمد صلى الله عليه وسلم، و من صنع مثل صنيعهم كانوا خيرا لامة اخرجت للناس-

There are three sayings narrated from Hazrat Umar (may Allah be pleased with him): If Allah the Exalted had willed, you would have said, then all of us would have been examples of the verse, but Allah the Exalted said, especially about the Companions, and those who will act like the Companions, they will be the best Ummah. This Ummah has been brought into existence for the benefit of the people-- Ibn Jarir and Ibn Abi Hatim, may God have mercy on him, have also quoted this saying of Hazrat Umar, may God have mercy on him, in the commentary of the verse:

قال: يكون لأولنا، ولا يكون لآخرنا



He said: This verse is for our predecessors, i.e. the Companions, and not for our predecessors.

Ibn Jarir narrates from Hazrat Qatadah, may God have mercy on him:

ذُكِرَ لَنَا أَنَّ عُمَرَ بْنَ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَرَأَ هَذِهِ الْآيَةَ " كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ " الْآيَةَ،
ثُمَّ قَالَ: يَا أَيُّهَا النَّاسُ! مَنْ سَرَّهُ أَنْ يَكُونَ مِنْ تَلْكَمُ الْأُمَّةِ فَلْيُؤَدِّ شَرْطَ اللَّهِ مِنْهَا

It was narrated from us that Hazrat Umar (RA) recited this verse, then he said that whoever among you wants to join this Ummah of Khair-ul-Ummum, he should fulfill the condition of Allah, which is Khair-ul-Ummum. For is applied in the verse-^{xvi}

On the authority of Hazrat Jabir, the Messenger of Allah (ﷺ) said, "Allah has favored my Companions besides the Prophets and Messengers."^{xvii} It is narrated from Umar Farooq Azam that the Messenger of Allah, may God bless him and grant him peace, said: Honor my companions, for they are the best of your people.^{xviii} Hadith commentator Hazrat Allama Mazharuddin Hussain Zaidani says under this holy hadith in Quds Surah Al-Nurani. The excellence of the Companions was only due to the companionship of the Messenger of Allah, may God bless him and grant him peace, and the age of revelation. Even if the child becomes the greatest worshiper of his time, his worship cannot be equal to even a moment of the company of the Holy Prophet (peace be upon him).^{xix} It is narrated from Hazrat Burida, may Allah be pleased with him, that the Prophet (peace be upon him) said, "Any of my Companions, wherever he dies, will rise as a leader and a light for the people on the Day of Resurrection." The Messenger of Allah, may God bless him and grant him peace, said: "Respect our Companions, for they are the best of you, then those who will be associated with them, then those who will be associated with them."^{xx}

Habib, the beloved of Allah, may Allah bless him and grant him peace, also described the greatness and glory of his beloved Companions, may Allah be pleased with them, on different occasions, thus he said: I should consider the



affairs of my Companions because they are the best people of my Ummah. A person asked the Prophet, may God bless him and grant him peace, who are the best people? He said, "The best people are of the age in which I am, followed by the second age and then the third age."^{xxi} It is narrated on the authority of Dharat Abdullah bin Masoud that the Messenger of Allah, may God bless him and grant him peace, said: When my Companions are mentioned, speak very carefully.^{xxii}

The Holy Prophet (PBUH) said. The fire will not touch the Muslim who saw me or those who saw me. Fear Allah in the case of my Companions. Fear Allah in the case of my Companions. So whoever loved them, he loved them because of my love, and whoever hated them, he hated them because of my hatred, and whoever harmed them, he surely harmed me. And he who harmed me, surely he harmed Allah, so whoever harmed Allah, it is near that Allah will catch him.^{xxiii} How much better were the companions in the eyes of Imam Azam (may Allah have mercy on him) that he says, "We Ahlus-Sunnat love all the companions and remember them only with goodness."^{xxiv}

Hazrat Abdullah bin Masoud, may Allah be pleased with him, who holds a prominent position among the jurists of the Companions, used to say on one occasion while highlighting the greatness and virtue of the Companions. Whoever wants to walk on the right path, he should follow the path of those people who have passed through the place where there is a fear about the living that they will suffer some temptation and temptation in the religion. And these people are the Companions of the Messenger of Allah ﷺ, These gentlemen are the most excellent among the Ummah, the whole Ummah, their hearts are the most kind, their knowledge is the deepest, their actions are free from hardship, these are the people whom Allah Almighty has blessed with the companionship and companionship of His Prophet and Choose them for residence and service, reach their grace and perfection, and follow their signs and methods and even adopt their morals and their



AL-ZUMAR

Vol. 2 No. 04 (2024)

Al-Zumar

Online ISSN: 3006-8355

Print ISSN: 3006-8347

behavior as much as possible, for indeed these people were guided by guidance.^{xxv}

There is a hadith in Khari Sharif, an Arab started to urinate in the Prophet's Mosque, the people took him, the Prophet ﷺ said to the Companions: Leave him, and put a bucket of water on his urine, and said: Fanma. Bu-Baastam Misreen, Wa Lam Tu-Baastwa Maasreen (Because you were sent to make it easy, not to make it difficult.^{xxvi} The name of this justice and protection of the companions of the Prophet (may Allah be pleased with them) should be "the standard of truth". Those who believe that mental slavery to none other than Allah and the Messenger is permissible, they are in serious error. Religion has come through the Companions, if they are not trustworthy and worthy of imitation, then what is the guarantee of the health of your religion. The class of the Companions is a class of the Ummah, which is safe and secure in terms of class, i.e. the entire community of religion, and it is free from any error of belief or practical error, because it is also a messenger. Therefore, the class of the Companions is a class of the Ummah, which is safe and secure in terms of the class, that is, the whole community of religion, and it is free from every belief error or practical error, because it is also a messenger.

The existence and protection of integrity is necessary for the Prophet ﷺ, because without it the religion delivered by the Prophet cannot be trusted, similarly, protection is necessary for the successors of the Prophet ﷺ as a group of companions, because they are the good of the nations, and they Because they are sent to the last, so without the protection of their teachings, the religion delivered by them cannot be trusted, and this order is obligatory on every Muslim. Whichever of them you follow, you will reach your destination."^{xxvii} All the Companions of the Prophet (peace and blessings of Allah be upon him) are righteous, righteous, pious, who pour out their lives on their beloved master (peace and blessings of Allah be upon him) and have



AL-ZUMAR

Vol. 2 No. 04 (2024)

Al-Zumar

Online ISSN: 3006-8355

Print ISSN: 3006-8347

received the good news of God's pleasure, as well as having numerous virtues and perfections, but the long list of these holy men. I have a number of those companions who have such virtues and perfections that no one else shares, and the foremost among them is the great person who said that when Hazrat Sayyidna Muhammad bin Hanafyah may God bless him and grant him peace, his father Majid Hazrat Sayyidna Ali Al-Murtaza asked Allah Almighty. Who is the best person among the people (of this Ummah) after the Messenger of Allah (peace and blessings of Allah be upon him)? Hazrat Ali al-Murtaza, may Allah be pleased with him, said. Hazrat Syedna Abu Bakr Siddique (RA).^{xxviii} Allama Abu Hayan Muhammad bin Hayan Andalsi, may Allah have mercy on him, says: "And those who followed them with goodness" means all the Companions of the Prophet, peace be upon them.

The Holy Prophet (peace be upon him) is the last of the Prophets, for this reason no new prophet can come after him, the mission of the Ummah is only in delivering the message, that is, it is in the perfections of prophet hood, and the perfections of prophet hood remain, they have not ended. Only prophet hood has ended, so no member of the Ummah can be called a prophet. The way of the Companions is to continue till the Day of Judgment through the righteous and the righteous. Because the Prophet ﷺ said, "My companions are like the stars." Whosoever is obeyed by these men will get success. Great honor cannot be obtained by any worship and austerity, so even if we do not find any hadith about the excellence of a particular Sahabi, then without a doubt, that Sahabi is respected and honorable and on a high level of greatness and excellence. Faiz because the position in the universe after prophet hood is the most excellent and highest position and rank to be a companion Therefore, it is important that we study the lives of the Companions and follow their path. Knowing them as our guide and Leaders to follow them with love and devotion that their every action is pleasing to Allah and His Messenger. Sahaba are the standard of truth and light for us.



AL-ZUMAR

Vol. 2 No. 04 (2024)

Al-Zumar

Online ISSN: 3006-8355

Print ISSN: 3006-8347

References

- Al-Quran, 7L158.
Al-Quran, 9:100
Kanaz-ul-Aamal, Vol.I, :31885.
Al-Quran, 21:107.
Al-Quran, 6: 115
Al-Quran, 4:113.
AL-Quran, 2:4.
Al-Quran,,56: 10-12
AL-Quran,33:70-71
Al-Quran, 98: 7,8,
Al-Quran,8:74
Al-Quran,57:10
Al-Quran,62:2-5
Bukhari:3673
Al-Quran,3:110
Kinzal al-Umal, Volume No. II, 3289,3292, 3293,, P.. 375. 376
Asol-e-Sunnah, Abi Zamneen, 191
Mishkat al-Masabih, 2/413, Hadith: 6012
Al-Mufatih per Sharh Al-Musbabih, under Hadith, 4699.6/288
Al-Munsif, 341
Muslim Kitab Fazail Al-Sahaba p. 1371 : 2533)
Mishkat-ul-Masabih,
Al-Tarimdi,Vol.V,3888,P.463
Imam, Azam, Fiqah Akbar, P.85
Mishkat-ul-Masabih, 1931
Bukhari Sharif Kitab al-Wudhu, Hadith:. 220
Hassan, L. Deen Ki Buniyaden, P.89.
Bukhari, Vol.II, 3671,P.522